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| This award is aimed at the young entrepreneurs of today who will be the business leaders of the future. They may be still be college or university students, or young people already moving forward in the business world, either independently or as team members working in a company. Whatever the scenario, this person or team will definitely be seen to be standing out amongst their peers. Judges will be looking for entries where a person or team have demonstrated exceptional entrepreneurial skills (creativity, leadership, hard-work, determination, resilience, customer service) in turning a business idea into reality. Applicants must be 25 or under and, as a bright star/stars of the future, be able to demonstrate balancing enthusiasm with professionalism and a great personality.  |  |
| **First Name** |  |  |
| **Last Name** |  |  |
| **Phone Number** |  |  |
| **Email** |  |  |
| **Business Name** |  |  |
| **Number of employees** |  |  |
| Describe your business/organisation or project.Please include things such as Skills, services or products offered and activities undertaken. **Max 100 words** |  |  |
| Who set up the business/ organisation and why?**Max 100 words** |  |  |
| What research was carried out before setting up the business/ organisation?**Max 150 words** |  |  |
| What methods have you used, or do you plan to use to market the business/ organisation in the past and next 12 months and why have you chosen these methods? **Max 150 words** |  |  |
| What was your greatest challenge in the last 12 months and how did you respond to it?**Max 150 words** |  |  |
| What was your greatest achievement in the last 12 months? **Max 150 words** |  |  |
| How do you plan to grow or develop in the next 12 months? **Max 150 words** |  |  |
| Have you considered how your business/ organisation could support the local economy? ie suppliers, employment etc. If so please give details. **Max 100 words** |  |  |
| Have you considered how your business/ organisation could support charities or the community? **Max 100 words** |  |  |
| Please enter any reviews, comments, testimonials that you feel will support your entry. **Max 1 side of A4** |  |  |
| Supporting visual material, ie photos of premises, an event, staff etc. **Max 2 sides of A4.** |  |  |
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| **Judges Comments:**  |